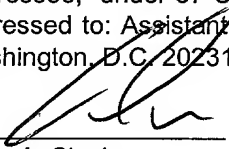


**PATENT**

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I certify that on 3/15/02, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service "Express Mail to Addressee," under 37 C.F.R. § 1.10 in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Craig A. Slavin

**Applicant:** Fleischman

**Serial No.:** Unassigned

**Filing Date:** March 15, 2002

**Title:** Device For Installing Stasis  
Reducing Means In Body Tissue

**Group Art Unit:** Unassigned

**Examiner:** Unassigned

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**PRELIMINARY AMENDMENT**

Prior to examination, please amend the above-identified application as follows:

**In the Specification:**

***On page 1, prior to line 1, please insert the following paragraph:***

**Cross-Reference to Related Applications**

This application is a continuation of U.S. application Serial No. 09/524,263, filed March 13, 2000, which is a continuation of U.S. application Serial No. 08/483,991, filed June 7, 1995, now U.S. Patent No. 6,132,438.

**In the Claims:**

***Please cancel claims 2-18 without prejudice.***

**REMARKS**

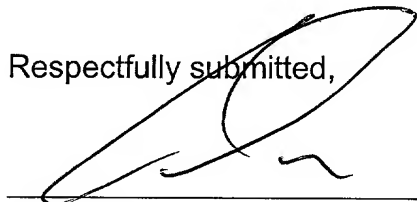
Minor modifications have been made to the specification. Claims 2-18 have been canceled. No claims have been amended or added. Claim 1 remains in the application. Early and favorable consideration of the application, as amended, are respectfully requested. Allowance of the claims at an early date is courteously solicited.

If for any reason the Examiner finds the application other than in condition for allowance, the Examiner is respectfully requested to call applicant's undersigned representative at (310) 563-1458 to discuss the steps necessary for placing the application in condition for allowance.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

Respectfully submitted,

3/15/12  
Date

  
\_\_\_\_\_  
Craig A. Slavin  
Reg. No. 35,362  
Attorney for Applicant

**Henricks, Slavin & Holmes LLP**  
840 Apollo Street, Suite 200  
El Segundo, CA 90245  
(310) 563-1458  
(310) 563-1460 (Facsimile)

**PATENT**

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**BOX PGPUB-DRAWINGS**

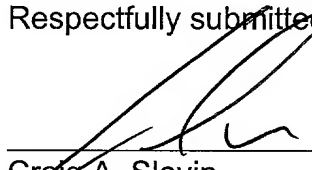
**FORMAL DRAWING TRANSMITTAL LETTER**

Sir:

We enclose for filing the formal drawings for the above-identified application.

Respectfully submitted,

3/15/02  
Date

  
Craig A. Slavin  
Reg. No. 35,362  
Attorney for Applicant

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